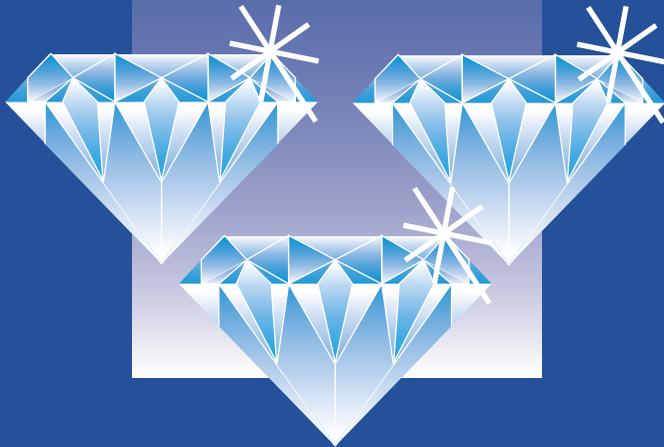
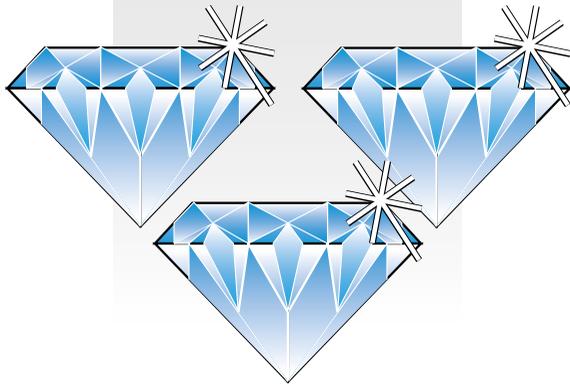


MCINTIRE MAXIMS



**Give instruction to a wise
man, and he will be yet wiser.
(Proverbs 9:9)**

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McIntire Maxims

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Preface

McIntire Maxims is a new name I've given to *Freedom Is My Business*, "a book of quotations compiled on the occasion of Dr. Carl McIntire's 50th Anniversary in the Bible Presbyterian Church of Collingswood, New Jersey, October 1, 1933 to October 2, 1983 ..."

"This has been put together by the Independent Board for Presbyterian Home Missions. Dr. Morris McDonald was assisted by Roberta McDavid in research and typing and by Bonnie Runge who did the cover sketch."

As a disciple of Dr. McIntire, I have taken the liberty to reprint this book of quotations. The observations of McIntire on the Bible, the Church, on Home and Nation and on the Philosophy of Life are gems that must be preserved for the new generation.

To make them stand out from each other, the sentences are printed alternatively in ordinary type and black.

"Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning" (Prov 9:9). Amen.

Timothy Tow



Dr. McIntire's Best Known Quote

*Freedom is everybody's business -
your business, my business, the churches' business -
and a man who will not use his freedom
to defend his freedom
does not deserve his freedom.*

On The Bible

The Bible

America needs to read the Bible and to hear it preached.

The Bible is a book of power.

When the Word of God accommodates itself to social forces, it ceases to be the Word of God and becomes the word of man.

Men who love the Bible are not going to permit themselves to be a part of a body that compromises and denies God's holy Word.

The genius of the Protestant faith has always been that the Holy Spirit speaks through the Scriptures directly to the individual.

The reason for tyranny is the rejection of God's Word.

It was the law of God, believed in the hearts of men who feared Him, that gave us our Constitution.

Both revelation and inspiration are the work and the ministry of God's gracious Spirit.

When men once take an erroneous position in regard to the Word of God and its commands, that error finds its expression right down the line in all aspects of Christian testimony, fellowship, and work.

The wonder of the Word is that it assures us that the past will be covered, the present may be used, and the future belongs to God.

The Bible carries its own credentials and ... was written for the ordinary man to read, that reading it he might believe its message of salvation and receive the gift of everlasting life and be born again.

The fortress that has to be held, if there is to be Christianity and Protestantism, is the Bible.

As for us, we take the Bible as it is, at its face value. Whatever the Book represents itself to be we recognize it to be, and we accept the authority of Jesus Christ, who is the head of the church.

Consequently, all that we have in our Bible, the Old and New Testaments, has been given to us on the authority of Christ ... and that is the rule whereby the Christian church throughout all these centuries has accepted the canon or the Book of the Holy Scriptures.

We shall resist all change that would remove the Bible as the infallible and the inerrant Word of God.

Unbelief is here and we must be prepared to stand for the Word of God.

Never before in our history have the theories of the higher critics in their attack upon the Bible been brought down to the people in the pews as is being done at this present time.

What is so interesting about all this is that, in talking about the mighty acts of God and trying to make out of our God a great and powerful God, they have produced for us a God who is unable to give us a record that is true.

They (the Scriptures) cannot be broken even by the 20th century critics who are now taking them and pulling them apart and trying to put them together again like some kind of jigsaw puzzle that will fit their evolutionary theory ...

We do not want a Christianity of something that comes out of our experience.

The Christian faith is an objective revelation. It is a deposit of truth which God has given to us, and it is our task to take the deposit and declare it to men as the Word of God.

These tablets (at Tell-Mardikh) have simply destroyed the entire higher critical attack upon the Old Testament.

The New Testament is in the Old Testament contained, and the Old Testament is by the New Testament explained.

The Bible has in it all that the Christian needs.

For the believer there can be no argument about the Gospel — its content and substance. For the redeemed man there can be no speculation about his acceptance of the Word of God. He believes it because God has spoken.

The big issue of our century is the Bible. Is it what the church has always believed it to be, or is it what the modernists have made it out to be and are now teaching in the churches and in the new creeds?

When God inspired the Bible, He did not inspire it just in matters of religion and redemption; He inspired it verbally, plenary, and to the full content of all that it says.

No fundamentalist needs to apologize for the Bible or to be ashamed of anything in it. It has stood the test of the centuries. It is God's Holy and infallible Word.

It is this inerrant, inspired Book which is the stumbling block and the offense to the liberals who must get rid of it or get around it in order to promote their new evangelism.

... unbelief makes Scripture a prison. To those who believe that God has truly spoken, Scripture is the Book of life and the Book of freedom.

Yet the infallible Scriptures are the one starting point for the whole ministry of the church, which is the pillar and the ground of the truth.

If men cannot agree as to the Word of God, there is no place to begin.

The attacks upon the Bible expected from infidels outside the church are heard from respected pulpits.

Acts shows people getting saved. The epistles shows them being kept straight.

The Word multiplies as it is given out.

The Word of God stands above all things.

We're not accommodating God's Word to modern youth, man needs to accommodate himself to God. (Dr. McIntire, expose of the Living Bible).

It is a paradox that at the time when there is more evidence to support the trustworthiness of the Scripture, there is the increasing unbelief of the Scripture in the church itself. The archaeological spade has turned up indisputable evidence which in one day has shattered the "established fact" about which "all scholars are agreed."

The Bible is to be our guide, not the church, but a church true to the Bible may be a help to us.

The Bible was meant for us in our day. It is not conditioned by the thought forms and the culture of previous days. What it has here is absolutely universal. Death has not made any progress. Eternal life is still the gift of God. Heaven is our home and hell was prepared for the Devil and his angels. The Gospel that we preach still must be done, must be presented to men by the same means. They must hear. They must see. They must believe.

Such fundamental changes have been made that it would be nothing short of a calamity of infinite proportions if the book (the RSV) should be accepted by the English-speaking world, and replace the King James Version.

The deity of Christ is removed entirely. (from the RSV)

God is honored when we honor His Word; God is exalted when we trust His promises.

The attempt has definitely been made by the NCC to give the impression that it is hereby publishing an “official” Protestant Bible.

The KJV has its position in the Christian world simply because it has commended itself universally to Christian people.

For the “Reader’s Digest” to attempt to make Jesus’ words more acceptable means that they have truly tampered with Jesus Christ.

The “Reader’s Digest Bible” is nothing more than the work of Satan, and it constitutes the great single attack of all history upon the Word of God.

One who does not present the Bible is in no sense a prophet of God. He is a false prophet.

It is the Scriptures, the Scriptures, their full trust and authority, by which alone men may know Christ and the church may serve Him.

The use of the Word, the Bible, wins the hearts of the people, and its application to the conditions we face is so clear!

The Bible is the only infallible rule of faith and practice.

Bible preaching is the great need of the hour.

Doctrine

By the preaching of the cross men are changed; by the preaching of the cross men are kept.

A lost race, a sinner, deserves nothing in justice but the penalty for his crime.

Sin has been dealt with, death has been conquered. Eternal life is God's free gift to all who will receive it by faith.

All the ideas that men have had or that men may have will not change the events of human history.

But a person who holds any other view of Christ than his full deity as taught in the Bible is not a Christian but an unbeliever, and an enemy of Christ.

No man is the son of God until he knows God's Son, Jesus Christ.

The Bible has not changed, the blood has not changed, the power has not changed.

The Bible makes a clear distinction between those who are saved and those who are lost.

... the greatest single decision which can be made by any human being is that of accepting Jesus Christ and becoming saved.

Salvation is all of grace, a gift of God, not of works, lest man should boast. There is no place in it for human merit.

The modernists seem to take special delight in scoffing and ridiculing this fact (the virgin birth) of divine revelation.

These two supreme events involving Him in history, the birth of Christ and resurrection from the dead, are closely related to the Scripture and belong together.

One thing the Bible does for the Christian, it fully exposes Satan, his mischief, tricks, deceptions, power.

The living God does not wink at sin.

It was this Gospel that made America a land of righteousness.

There is a difference between dedicating infants and having them baptized. There is more involved in infant baptism than the presentation of the child to the Lord in a service of dedication.

This covenant (God's covenant with Abraham) ... is still valid and precious to the people of God who rejoice in their children.

The Bible forbids us to support another gospel, and it commands us to preach the true Gospel.

The purity of the Gospel and the purity of the church are a testimony which God is going to see maintained and honored on this earth till His Son returns.

The doctrines of infallibility and inerrancy, the first of all the doctrines of Scripture, rests fully and finally on Christ's own words.

It is the Gospel that translates a hell-bound sinner out of Satan's kingdom into the kingdom of God's dear son.

The devil is the one who has always played with the pride of man.

As Satan endeavors to confuse and to blind, the Holy Spirit enlightens and guides.

Numbers do not count with Him; they never have. It is always the truth, and an uncompromising adherence to the truth, that He honors.

How enslaved is a man's expression and sterile his vocabulary when with every other breath he takes the name of Jesus Christ in vain!

Destroy the Sabbath, which God made for man, and man becomes wearied and bloated, an easy prey for the vultures of communism to feed upon.

It is always in the individual's heart that sin is born.

There is always a payday for sin.

Let man's conduct before God's law be silhouetted upon the screen of eternal judgment.

Sinful Man is the ally and friend of the Devil.

Fear, like faith, must be based upon knowledge.

There is a progression of severity in God's wrath.

The doctrine of separation is the doctrine of the purity of the church.

If you are going to be a man of prayer, if you are going to have power in prayer, it must be prayer which is built upon the Word, conforms to the Word, and appeals to the Word.

When the Word of God is accompanied by the power of the Holy Spirit, it brings repentance.

I have tried to tell you over and over again that the finest apology, the finest defense of the faith that you can have anywhere is the fact that Jesus Christ was raised from the dead.

All serious historians believe that a person named Jesus of Nazareth lived and that he died upon a cross.

But we know there is a place called Heaven because God has told us.

Man has gone down and only God can bring him up.

We do not deal in theories. We do not talk about theories in our Sunday school publications. We teach our young people the truth. And we do not judge our salvation on the basis of experience. We judge our salvation on the basis of the Word of God.

The common salvation cannot be tampered with, diluted, compromised, denied. It must be preserved in its purity.

An integral part of the “Common Salvation” is “Earnestly Contending for the Faith.”

Men who preach the iniquitous universal Fatherhood of God and brotherhood of man have been seduced by evil spirits.

No one can contend for the faith if he does not know what it is.

It is a perfect faith, a complete faith, a glorious faith. It is indeed the only faith there is. All else is false, a sham, deceit, delusion, born not of the Spirit of God but a concoction from the pit of hell and the brain of Satan.

To be built up in the most holy faith requires personal knowledge and devotional study. It requires a Sunday school where the Bible is taught, and not some denominational literature with the current ecumenical propaganda program. It calls for a pulpit in the centre of the church, where the Bible rests upon its top, and a faithful minister expounds and preaches the Word and feeds the flock.

No man can wage the battle of the Lord without the Holy Spirit's guidance.

The Second Person of the Holy Trinity is to give grace, wisdom, and guidance in the battle that honors the name of Jesus Christ. In fact, the Holy Spirit is commissioned, during this dispensation of grace, to glorify and defend the honor and the name of Christ.

On that cross the love of God and the justice of God, in their infinite capacity, met and were satisfied. The more one looks at the cross and realizes what Christ did for him in dying for his sin, the greater his love.

The Blessed Hope shines before the faithful warrior. Eternal life is the joy and the delight of the redeemed. The second coming of Jesus Christ is His mercy, to deliver from the conflict and to reward with a glorious new body, a resurrection trophy.

There is only one Christ revealed in the Scriptures, and the church is to declare His nature, His mission, and His glory. The church magnifies His purpose and seeks to glorify His person. The church worships Jesus Christ as truly God and perfect man.

This world is facing judgment.

... there is about it (The Lord's Prayer) a universality which rejoices the hearts of God's people and gives an eternal fellowship with the saints.

... Death is undoing what God did when He created man. He sends the dust back to where he received it ... the spirit of those who are saved goes to Heaven, and the spirit of those who are lost goes to hell.

He who is now offered to all men as Saviour can return to His deniers only as an avenging Judge.

God has given unto us a ministry of reconciliation, but this comes by preaching the Gospel of the grace of God and calling men to accept the finished work of Christ on the cross of Calvary. It is through the death of Christ that we are reconciled to God.

Only through Jesus Christ can men come to the living and the true God in prayer.

His decisions are always best and are a part of His good pleasure.

You know, faith has a basis in reason and vindicates the truth of Christ. The strongest, the most secure bond that there is in all eternity is the bond which we have in Jesus Christ.

By Him all things are held together. By Him all things consist. He is before all things, and by Him all things are sustained. His plans are perfect! His foreknowledge is infinite! God Almighty takes care of His own.

There is so much peace in prayer, and also so much mystery. Prayer brings peace.

There is not anything good in any of us.

The experience we have with the outward man perishing testifies to God's grace in that He renews within us our strength and our faith and our love while we languish on our sickbed. And if the hour comes when death delivers us, the earthly house is dissolved and that is all that death is. God made man out of the dust, breathed into his nostrils the breath of life ...

Satan will not leave the godly alone. No matter what the Devil does, we have confidence that God is able to deliver, comfort, and as Jesus said, His own would never be forsaken.

He is not only the God of creation but also the God of providence. All things are held together by Him for His own glory, and everything falls out, even to the casting of the lot, according to His eternal purpose.

Every man is vain. He likes to strut, to show his accomplishments and power.

All the outward changing of environment cannot alter the course of nature or change the depravity of the human heart.

It takes more than reform; it takes regeneration to change a drunkard. The Gospel of the grace of God is the only remedy.

Many times what seems to be coincidence in providence is just answered prayer. There are no coincidences with God.

The conflict between right and wrong is always a conflict between God and the Devil.

Only when a high and true sense of the justice of God is realized do men feel their actual need of a Saviour.

The love of God met the justice of God on the cross of Calvary and made possible our eternal salvation.

The Christ of neo-orthodoxy, like the Christ of modernism, can get along very well without the Scriptures and the troublesome demands of the whole Bible.

When you are straight on one historical fact, then all of history falls into place and all world problems are found in proper perspective.

The righteousness of God is seen in His Judgment.

Faith leaves all consequences to God. God works in His own providence!

Anything that a man does who is in a lost state is sin in the sight of God.

Moses saw that if anything he did was to be good in the sight of God he had to separate himself completely from Pharaoh. He had to come out and be separate. This is one reason the Bible commands separation from the world and apostasy.

God's method of deliverance remains the same - faith. In every generation and throughout all the ages God's method of salvation is by faith in His Word and His Son.

The Christian religion has a factual and historical basis, or we have no Christianity and salvation.

It is God who goes before in His providence, opens the doors, closes the opportunities, and makes fertile ground for the seed of His Word to fall upon.

God orders all things according to His own counsel and His own will.

The hand that was nailed to the cross is not only the hand that created the spheres, but it is also the hand that upholds the universe.

His purposes are accomplished in the things that happen. He even takes the sinful acts of men and overrules them to accomplish His eternal design.

Not to separate from sin is sin.

No matter how great a sinner a person may be, he is not beyond the reach of God's grace.

We need to have faith in the wisdom, the goodness, and the mercy of providence. God's hand is in it.

No matter how far a man may have fallen, he is not too far down for God's grace to save.

How inscrutable are God's ways! He overrules sin, and makes man's wrath to praise Him.

Faith inspires courage. It takes faith to be honest sometimes.

Experience is not a valid judge.

Not to obey God's Word fully is to reject it!

When a man does not live up to the light which God gives him he gets less and less light.

Faith is accompanied by knowledge. Faith in a void is impossible. Faith in a person is real. Faith in the living God is power. Faith always glorifies God.

Men do not have to wait and to pray for God's will when He has revealed it in the Scripture. His Word requires instant obedience.

Heaven's reality and its inheritance far offset all earthly losses.

It is a dangerous thing to embrace the Word of God and then, when the hour of trial comes, to fall back, to weaken, to compromise.

The effort of men today to have faith without accepting the objective system of truth which the Bible contains is vicious; yea, it is impossible. It is a bubble.

God reveals His truth to men in the Scriptures, and Jesus Christ enables them to believe it. Jesus Christ gives to men their faith!

Faith is something which is God's creation. It is not man's manufacture.

Observe, please, how God waited until all possibility of human accomplishment was passed. How much greater is the power of God!

The Almighty desired to impress Sarah with the fact that He had all power and that He could do anything He pleased. This is what every follower of Jesus Christ must believe. He has power to raise the dead. He alone possessed the power to create the universe, and He is the one by whose word all things are upheld.

That One who possesses all power is faithful. He is able! What He declares, He brings to pass. What He purposes, He accomplishes.

Not until man believes in God does He reward that faith. Faith in the Almighty accomplishes the impossible.

Our wisdom, our knowledge, our power are finite. God's wisdom and knowledge and power are unlimited and infinite.

Abel was a witness to the fact that God's plan of redemption was through the blood, and he speaks today as a witness because, God's plan has never changed.

Every person who has been born again through faith in Jesus Christ has the hope of being translated; that is, the hope of not dying.

Faith demands an all-sufficient God.

Any notion that a God of love would not judge a sinful race is folly.

God planned the flood. God also planned the ark.

Every miracle says, “I am the Lord.”

Are there degrees of separation? ... degrees of separation are conjured up as though they were valid and as though men could be first-degree separationists, second-degree separationists, third-degree separationists. Those who look at the commands of Scripture from such an angle that they see degrees are blinded by carnal considerations deep in their own beings, for these degrees are not in the Scripture. Separation is a command, “Be ye separate.” There are no degrees; there is only obedience. To fracture obedience and make it a matter of degrees is also disobedience and sin.

On The Church

The Church

The greatest need in the Christian Church today is for the right kind of preachers.

The whole Bible is for the whole church.

The Church belongs to the Son of God. It is His. It is His Body, His Bride. He is its Head and its King.

The church is not a forum where many opinions and varying views are presented; it is a pulpit from which only one Christ is heralded.

Distinctions which give birth to the various branches of the visible church are valid and cannot be minimized, for they are based upon the solid conviction that there is such a thing as truth and that it is the duty of God's people to search it out.

The Bible teaches a unity which belongs to the people of God.

The true Church awaits her Lord's coming.

God, in His blessed providence, has brought to a special place of testimony and usefulness the Bible Presbyterian Church.

The Bible Presbyterian Church stands in the line of succession of the great witness of Presbyterianism in America.

The Bible Presbyterian Church is a missionary church.

The Bible Presbyterian Church is a militant church in the defense of the faith.

The Bible Presbyterian Church is a Bible preaching and evangelistic church.

The Bible Presbyterian Church is a confessional church. It accepts the historic Westminster Confession of Faith and the Larger and Shorter Catechisms.

If there is one thing plain from our study of the Scriptures, it is that God desires to have a church on this earth.

When we say the message of the church has always been the same ... that is the message, that whosoever shall call upon the name of the Lord shall be saved.

The terms of admission into the church have always been the same. They are a credible confession of faith in Christ and the promise of obedience to Him.

The ministry of the church is to be missionary, not governmental. It is not the business of the church to run the world. Church and state must be separate.

Every minister is supposed to be a servant of Jesus Christ. It is a high and holy calling.

It is the responsibility of the church to speak out on those things that concern the preservation of the faith.

Unless unbelief is removed from a church it is not satisfied until it takes control of the church.

The fellowship of the church involves the doctrine of purity.

Likewise in the local church ... when every member is a soul winner - that church is in a constant state of revival.

Beloved, the church of Christ has gone forward only when men believed that God was with her.

No one man can build a church. No one group can build a church.

Every preacher must believe that God has called him to a "great work." The ministry is a high calling.

It is one responsibility to build a church; it is another order to guard the flock.

Small groups can do great things with God's help.

It is a fact born out of experience that whenever a church erects a new building, whenever a congregation sets itself to do something and it is accomplished, the effect of it can be seen in renewal, revival throughout the church, the strengthening of that church.

The Church of Christ simply cannot be preserved without emphasis upon separation from the world and from apostasy.

A Bible-believing church will be fully aware of the conditions of the end time. A Bible-believing church should be a "contending for the faith" church.

Strong, doctrinal preaching is absolutely essential if a church is to be a faithful church of Christ. There is no place in the church of Christ for a single preacher who denies the Word of God.

The Lord has not given to the church a variety of messages, or messages that contradict one another. He has given one message and only one message to His church. It is the message of salvation and eternal life.

God's people should delight in the fellowship which is theirs, in holiness and purity, with the living God.

The church is not going to convert the world, and, as the age comes to its close, wickedness will be exalted.

... we must have upon the earth Christian churches faithful to the Bible, preaching the whole counsel of God, and standing for the righteousness of God in all of men's relationships.

The churches need first reformation or separation, before evangelism.

The church is the pillar and the ground of the truth, and that truth is revealed truth.

The marks of a true church are faithful preaching of the Word of God, the administration of the sacraments, and the exercise of discipline. The means of grace for the blessing and the strengthening of the people of God are the Word of God, prayer, and the sacraments.

There will never be a world church until the Bible takes its place alongside of other books, or until those who believe the Bible have been taken out of this sinful place.

The Church of Christ must be built by faithful evangelists and the Church of Christ must be composed of those who have been born again and whose disciplines protect the Gospel and guard the flock.

Churches doing the work of God and preaching the whole counsel of God are not negative.

The obligation placed upon the church by the Scriptures is to confess the whole counsel of God.

The only purpose of the church is to declare and to minister the Word of God, the Bible. She must be “fair as the moon, clear as the sun, and terrible as an army with banners.”

The purpose of the church is to hold high the Scriptures that men may see the light that God has revealed there and see by the light.

The church must present one Christ and one message. The purity of the church does not mean that the church is perfect, but it does mean that the church gives one witness to what it believes to be true.

The church should be the guardian of liberty.

As goes the church, so goes the nation.

The Church of Christ is not a hodgepodge or a forum. It is a standard. That standard must be kept unsullied and pure. It is a banner; it is a flag; it is an army marching as to war.

The true church asks two things; first, that the state use its power to punish evil doers, as our creeds dealing with the power of the magistrates indicate; and second, that the church use its message of salvation, the power of God, to change the individual!

The church of the Lord Jesus Christ is a glorious and powerful institution. He alone is its Head and King.

There are no degrees of obedience.

No man ever led God's people unless he believed God was with him.

Leaders are given by God. Leaders are raised up by God.

The purity of the church is essential to the continuity of the church.

The Church must come back to the old message of sovereign grace.

Church Issues

God does not put confidence in numbers.

When men hate the Bible, they hate all who hold it! This is church history.

When the most cherished and beloved institution or person that we have on this earth asks us to do anything that is not in accord with the revealed will of God, we must displease, yea, even offend, if need be, in order to be absolutely loyal to the Lord Jesus Christ.

The issues involved here with Cain and Abel are those which precipitated the modern religious controversy.

It is at this point (the change in the ordination vow having to do with the Holy Scriptures in the United Presbyterian Church in 1967) that a great chasm has been created between the church under the Westminster Confession and the church which now has another confession and another set of vows. ...

These new ordination vows (in the confession of '67 of the United Presbyterian Church) are a formula for inclusivism. There is a design here to give every man comfort in his unbelief on the measure of subscription which he feels that he may be able to give.

One can never compromise God's Word for the sake of advantage.

The Neo-Evangelicals have deserted the battle to preserve a militant church.

The WCC has millions; the ICCC has faith. The WCC has usurped the power of the churches; the ICCC depends wholly upon Him who is the Head and King of all the churches.

The Devil is really on a rampage today. There is no place for neutralism, compromise, or silence.

So obsessed have these intellectual perverts become that they must make their god in their image instead of their delighting in being made in the image of our Lord and Saviour Jesus Christ. (on the confession of '67)

... believers and non-believers cannot have Christian unity.

It has been the complete breakdown and the abandonment of this sharp and glorious demand of the Scriptures that has produced the growing apostasy and the confusion that attends it in our day.

We are in the midst of a twentieth century reformation which will do to a large sector of the Protestant church, with its departures from the confession of Peter, exactly what the sixteenth century Reformation did to the Roman Catholic church in its misrepresentation of the confession of Peter.

To minister the Word of God, of course, means to protect and maintain the purity of the church.

When our church was formed in 1937, the word "Bible" was placed in front of the name "Presbyterian" because the great fundamentalist-modernist controversy had centered around the Bible.

A one-world church is the goal of the World Council of Churches and a one-world government is the goal of the United Nations.

The one-world church and the one-world government are the final realities of apostasy in Christendom.

To use God's Word to deceive God's churches and to use Christ's prayer to build the church of the Antichrist goes to the limit of Satan's wickedness. (John 17)

For men to attempt to put together a visible, one-world superchurch finds no support in any place from the lips of Jesus Christ.

A monstrous evil today is the great apostasy afflicting Christian churches ...

... the ICCC has been raised up by the Spirit of God to confront the harlot church as she is being put together by the apostate religious Protestant and Catholic forces.

The ICCC lifts the banner of truth and marches into the fray "like a mighty army, moves the church of God."

Satan himself is an exponent of love. The greatest and most effective charge that Satan uses against God's people is a lack of love.

A false love is Satan's tool to promote compromise and disobedience to Christ's Command.

The Bible Presbyterian Church claims to be the continuing and spiritual successor of the Presbyterian Church ...

Moreover, if there is no agreement on the meaning and authority of the Scriptures there can be no agreement on the unity taught therein.

The independent-agency structure which the Bible Presbyterian Church maintains has produced a decentralization and a genuine liberty which enables the faithful and non-political promotion of true doctrine ...

Satan has now successfully established himself inside the church. His "angels of light" occupy pulpits.

May God deliver His people from the spirit of compromise and the consequence of disobedience. Unfaithful believers in so

many ways do even greater damage to the cause of Christ than the blatant apostates.

These modernists are not merely “Bible-denying Christians”; they are infidels, and must be forever tagged as such.

As the world church develops it will turn to persecute and to afflict those Christians remaining who decline to go with the multitude to do evil.

What men believe determines what they do and where they stand.

It is not tolerance simply to surrender the distinctive and glorious tenets of your faith in order not to offend anyone.

A man who believes the Bible and who is willing to work with unbelievers in the fellowship of a church or church council has to answer to his Lord.

Protestantism has surrendered the citadel to the Roman Catholics when it calls them Christians.

The evangelicals who work and hold fellowship with the modernist unbelievers are more abusive and do more harm to the cause of the Gospel and the purity of the church than the liberals themselves.

In many respects the evangelicals are more intolerant than the liberals ...

The liberals need the presence of the evangelicals to facilitate the building of the one-world church. For their willingness to co-operate the evangelicals are given recognition, status, honors.

As men face these issues, it is a question of obedience to God’s commands or of expediency.

The various positions that men took in the sixteenth century toward the apostasy of Rome have their parallels today in the attitudes men take toward the apostasy in the Protestant Church.

Controversy is nothing to be ashamed of when it is in the holy cause of righteousness and of faith.

Light is always the solution to any problem. Darkness only leads men to stumble. God's people want light. Men have to deal with God sooner or later!

Christians faithful to the Bible will reject the World Council of Churches.

Any attempt to replace God comes from Satan. Every attack Satan makes is to eliminate Christians.

The victories of God live on, they never die.

Resist the beginnings!

There never has been a time when so many people are thinking of leaving their church.

Apostasy in a church may be seen in its condition, its acts, and its failure to act - ...

No true Christian can place the order of a church above the commands of Jesus Christ. No church has the power, though it may presume to exercise it, to place its commands above the commands of God's Word.

Yes, it is the agelong battle in which we are now engaged, right inside the church - it is light versus darkness.

The modern Ecumenical Movement is tolerant of almost everything except the exclusive position of the Lamb.

The failure of the Christian Church in America to discipline the unbelievers who came in as modernists accounts for their capitulation to modernism.

But Russia has an ally for her ideology inside the United States, not in some underground force, but in the most respected institution the nation has, the voice of the church.

Every churchman in the United States, every man who is a member of a church in the land of America, has to face these issues. If his denomination is in the NCC, it should be gotten out, and if it cannot be gotten out, the local church to which that man belongs should withdraw from the denomination; if the local church cannot withdraw, the man and his family should withdraw.

One of the greatest honors I believe I have ever had was to be defrocked by the United Presbyterian Church. (spoken by Dr. Carl McIntire upon hearing that the U.P. Church had given \$10,000 to the defense fund of self-confessed Communist, Angela Davis).

This Synod (The Bible Presbyterian General Synod) is no more secure than the men who sit here. The key to this is the door to our churches in the Presbyteries. (Remark made at the 43rd General Synod, October 13, 1979).

The Lord is not going to use a testimony until it is raised up. God is not going to give victories until men are engaged in battles. Satan will not leave unless men resist. Light is more powerful than darkness, and truth is more powerful than error, and the Word of God is the Sword of the Spirit.

We started publishing the "Christian Beacon," ... in 1936 in order that we might reach the people ... (At the time of the Independent Board trials).

When the General Assembly (of the United Presbyterian Church) invoked the name of Jesus Christ, as it did in the judicial cases against the members of the Independent Board and pronounced sin upon them in His name and sought to censure them in accordance with their decree and their will, the church became officially and judicially apostate ...

Dr. Charles Briggs (a Presbyterian minister suspended for heresy in 1893) held views which the Confession of 1967 now establishes in the confession of the church.

Obeying the Lord's commands to evangelize also involves bringing them into true Christian churches.

The greatest power you have is to turn on the light.

Every time Machen went up to battle there were fewer and fewer with him. The stand is too hard!

In our Bible Presbyterian Church we provided for discipline ... in order to keep our churches straight.

The final fruit of apostasy has manifested its corruption in the United Presbyterian Church. A church has died. (On the Confession of '67).

What is ultimately involved here is that men are more interested in unity than in Christ.

The World Council has been conceived in apostasy and born, in its first assembly, in confusion.

But all the churches should set themselves to the total task of presenting to all the glorious message that the Bible offers freely to all. It is to be a witness to the Bible and true Gospel - but this is exactly what Amsterdam failed to be. (The WCC formation in Amsterdam, 1948).

The test of good standing in the Presbyterian Church in the U.S.A. today is not what you believe but how much you contribute to the benevolent and denominational program. Cooperation and support are all that are asked.

... modernism begets socialism and a false kingdom of God.

It ill behooves churchmen who profess to speak for the church of Christ, to substitute their own confused thinking for the clear message of the Church's Lord, for the darkness they thus spread will be their own place of stumbling.

The goal of the World Council of Churches, ... is to establish a one-world church.

All the love in the world will not lead men to give up their convictions when these convictions have to do with the Gospel.

No servant is called to disobey God. No evangelist can carry on his work in defiance of God's revealed will as set forth in the Holy Scriptures.

Separation involves action.

Satan preaches brotherly love in order to hold men in the apostasy.

God has provided for all who have stood.

Leaving an apostate church ought to take a believer into a true church where his energy can be used in building the church of Christ. ...

True evangelism builds true churches. Evangelism cannot be separated from the church. ...

It is right to separate from apostasy; it is wrong to put babes in Christ back into the same apostasy.

A man who has the gift of an evangelist still has the responsibility to be true to the whole counsel of God, to keep the commandments of God. The Bible is the same for all servants in all lands.

It seems to be the settled policy of some never to co-operate with anything they do not originate.

Fellowship is impossible between those who have varying opinions and viewpoints concerning Jesus Christ, His person and work. But a church is unfaithful when it unites with that which calls itself a fellowship, when true fellowship is impossible.

The out-and-out modernist can be recognized, but the compromising evangelical is a shield for the modernist.

The NCC has made "evangelism" a cover for its revolutionary social program ...

There is (a) Twentieth Century Reformation movement. Divisions and breaks similar to those which took place in the Roman Catholic Church of the sixteenth century are taking place in the Protestant churches of the twentieth century.

A church which exercises discipline preserves its purity and integrity.

A church which ceases to exercise discipline confuses and destroys its witness for Christ.

We have reached a day when belief and unbelief live comfortably together.

When unbelief comes into a church, it should be removed by the exercise of discipline. If this fails and unbelief cannot be judged within the house of God, then it is the duty of God's people to establish true and continuing churches.

How much unbelief can you have fellowship with and remain faithful to God?

The NAE ... accepts the inclusive church and refuses to stand, in the ecclesiastical struggle of the day, for the purity of the church.

Devotion to truth does not bring comfort unless that truth is being maintained.

From Dr. Paine's viewpoint (Early NAE spokesman and president), separation has separated evangelicals; from our viewpoint, obedience has separated evangelicals.

Nothing was said or done (at the formation of the NAE) ... that in any way would embarrass evangelicals who were part of the FCC (now the NCC).

They (the NAE) were willing to say they were against apostasy but they were unwilling to locate it.

It does not take long for the modernist-dominated denomination(s) to take care of any (Bible believers) who show any real will to fight.

There is such a thing as sinful schism. Schism, as defined by Calvin, is sin ... But to separate because of established apostasy is lawful and honoring to Christ.

It is a serious charge to call a church apostate. The case must be clear. It is also a serious thing not to identify apostasy when it exists. ...

There is no place in a church for one preacher preaching a false Gospel.

It is a terrible, terrible tragedy to send souls to eternal fire by permitting a false Gospel to be preached.

When a church goes into such unbelief, one of two things must happen: first, repentance and restoration, or second, separation by the people of faith from the unbelief.

The struggle for the purity of the church is a struggle for the faith and its preservation.

The “offense” for which I was disciplined was solely my refusal to obey a “mandate” of the General Assembly of the Presbyterian Church in the USA in 1934. (Ordering the members of the IBPFM to resign and support the denominational mission board.)

I could not support a (mission) board which I knew was engaged in propaganda contrary to the Gospel of Christ.

The ... modernists have triumphed. (Of the adopting of the Confession of ‘67 by the UPC).

The hierarchy in the General Assembly (of the Presbyterian Church) sought by discipline to eliminate their opposition in an ideological conflict in the church.

My congregation of 1275 stood with me and on June 15, 1936, we “renounced the jurisdiction” of the church. After my church and I left the denomination, the Presbytery proceeded to “depose” me. (Can a minister who is not on the roll of a church be deposed by that church?)

As men remain in the apostasy, their spiritual discernment is dulled. Their sensitiveness to the commands of Christ is affected.

No official or leader connected with the NCC has been willing to meet in public debate for discussion of the controversial questions which the Council itself has raised.

Dr. Machen took the lead in establishing an Independent Board for Presbyterian Foreign Missions, outside of the denomination. ... Dr. William Pugh, the stated clerk of the General Assembly ... wrote a so-called Mandate, ordering Dr. Machen and the members of this Independent Board (and I was privileged to be a member) to resign immediately and to support the official denominational program regardless, or be tried. We all refused.

The Church of Rome asserts that she is, and always has been, the only true church, and that all who are out of communion with her are heretics.

As Protestants we do not believe that Jesus handed over the rule of the church to anyone else.

When a man says “I agree with your principles but not with your methods,” and then opposes your position there is something wrong with his understanding of the principles.

When a mixture takes place between the people of God and the enemies of God, the people of God compromise and soften their witness and listen to the propaganda of the enemy. The unequal yoke destroys the people of God.

Every evangelist has a responsibility in preaching the Word to make certain that the churches into which the converts go believe the whole Word of God, for only through the Word can converts grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

When a minister underscores his witness by his own personal life and conduct, he adds weight to his words and power to his preaching.

It is always in the larger, historic picture that God's people must consider the testimony of the Church of Christ.

An alliance with an enemy to keep peace always brings that enemy within the gates. The world is suffering now from such alliances.

It was not difficult for the members of the Collingswood church to see what was happening. We were "guilty" before the trial started. ... (On the 1935 charges by the West Jersey Presbytery of the UPC).

Let it be said - Had the Bible believers in the (UPC) Church in 1924 (time of the Auburn Affirmation) employed the disciplines of the church for the purification of the church, there never would have been a Confession of 1967.

When unbelief is yoked with belief, it always destroys the testimony of the people of God. Evil corrupts and destroys the truth.

The inclusive, apostate church of this day in which believers are yoked with unbelievers is a transgression of the law of God.

The Scriptures are being used by those who compromise their basic commands to mislead the people of God.

Only one generation is necessary to effect a change from belief to doubt.

There is no hope to save the major bodies that are in the National Council of Churches. They are too deeply committed and involved in the apostasy. A holy people cannot live and worship in a corrupted church.

(The book of) Jude is a battleground. A war is raging. The modernists are on one side, ... the fundamentalists are on the other.

We can see the high value which God personally places upon a good soldier in the battle for the faith.

We saw a totalitarian system of church power implemented and executed over the consciences of men. (The Independent Board trials of 1934-1936).

The clergymen helped us with it (our freedom in America) and the clergymen ought to help us keep it.

We must not be afraid of the word “fight,” for the cause is holy. Souls are at stake, for, with a perverted and corrupted gospel, no one can be saved. It is the pure, true, glorious Gospel, fearlessly and lovingly preached, in season and out of season, that brings men to the knowledge of God. Only the true Gospel can be used by the Spirit of God to generate a new man.

But the “good minister” is the one who denounces the false prophets and warns and guards his flock from the wolves in sheep’s clothing.

The forms of godliness abound, as Protestantism goes back into sacerdotalism and back to Rome, with her candles and her images, her priests, her beads, and her prayers.

If men cannot agree as to the Word of God, there is no place to begin.

It is part of the task of the Ecumenical Movement to destroy confidence in the Scriptures.

The man who contends for the faith is the object of smears, personal attack, abuses of all kinds. It is strange, but it has always been thus.

But real love “rejoiceth not in iniquity but rejoiceth in the truth.”

Men are not fighting for time; they are fighting for eternity. Men are not fighting for themselves; they are fighting for Christ. Men are not fighting for an earthly prize; they are fighting for souls.

These “certain men” are deceivers. God calls them ungodly. They turn the grace of God into lasciviousness.

One of the greatest possible crimes is to pretend to be a minister of Christ while being a servant of Satan and misleading precious souls.

The years 1925 to 1967 ... indicate that history has vindicated Dr. J. Gresham Machen ... (From the Auburn Affirmation to the Confession of '67).

We were not the ones who had disturbed the peace; it was the liberals and the circulation of false doctrine that had disturbed the peace. (On the charges before the United Presbyterian Church made on April 25, 1935 against Dr. McIntire, Dr. Machen and other Bible believers).

Men with evil hearts of unbelief make sport of the holy and precious things of God, because they know them not.

It is the discipline of the church which is broken down when the ungodly sit at the table of Christ and "they feast with you, feeding themselves without fear." This is the apostate church. We call it today the inclusive church.

If there is to be unity, it has to be on the basis of truth, nothing more, nothing less - not a semblance of truth, not a compromise of truth. To seek unity on any other basis does not produce real unity; in fact, it can never produce unity. It produces only confusion. ... the International Council of Christian Churches, started with truth; the other, the World Council of Churches, with unity.

If there is to be church unity, it cannot come on the basis of each side's giving a little and the doctrines of the faith being watered down. This destroys not only the truth but also the church.

In this hour, the church needs to hear the evangelistic note, but accompanied with the separatist call. Sound evangelism cannot be used to maintain unsound churches and to build the ecumenical movement of the twentieth century apostasy.

Fundamentalists

Many fundamental churches want to say, we only preach the Gospel ... but we are not going to get involved in any of these questions of righteousness and peace.

It is the fundamentalists who have been willing to stay in the thick of the fight and not retreat or turn away.

It is the fundamentalists who are the conservatives (in America).

God is not going to permit us to forget, ... that those of us who will endure hardness as good soldiers and maintain the integrity of His Gospel are indeed the objects of His intense affection.

The man who fights for Christ must love Him.

Those who would fight for the faith are accused of being bitter. Fighting is depicted as some unbecoming and disgraceful conduct for a Christian. The charge that the man who stands up for the honor of Christ does not love is designed to soften his stand and to weaken his resistance.

God's people must help those who are obeying the commands of God to be a peculiar, a separate, a holy people, and to worship Him in the beauty of holiness, not in a temple of confusion.

What the true child of God must understand is that, when he goes out to represent the Lord in battle, the Lord will be with him. He will give him courage, boldness, forthrightness, and keep him from stumbling.

It makes him want to be a better soldier and never, never fail the Lord at any turn or time.

History ... will ... vindicate the stand of the separatists in our country.

Separation from the world does not come ahead of separation from ecclesiastical apostasy ...

The Christian must not give place to the Devil.

Christian witness involves a positive, united stand among those who are agreed to the testimony.

Apostasy has come in like a flood, and it is only because of the written Word of God that there has been raised up in the twentieth century a testimony to challenge the ecumenical apostasy ...

The 20th Century Reformation Hour's ministry is characterized by faith - faith in God, faith in Jesus Christ, faith in the holy Scriptures, faith in freedom. We believe; therefore, we speak.

The Bible Presbyterians in a sense have been in a straight line from the very beginning - the line of blessing, the line of spiritual succession ...

How can living Christians stay in a dead church?

The Presbyterian Church in America wants to be known simply as "evangelical." The word Fundamentalist is generally taboo in their circles.

When men once take an erroneous position in regard to the Word of God and its commands, that error finds its expression right down the line in all aspects of Christian testimony, fellowship, and work.

You never win a victory unless you confront the enemy.

Resist by turning the light on the Devil.

As we approach the midnight hour, men will be sleeping. But Christians are not to sleep. They are to be watching and waiting for the coming of the Bridegroom.

Only the separatists have the witness that the Bible requires.

I am a fundamentalist!

Missions

One has the deepest respect and appreciation for the missionaries who opened this land to the Gospel, the solid work they did in giving the nationals the Bible and leading them to have their own national churches. Their work and the nationals' sense of their responsibility now turn to their own blessing and future.

The modernism in the boards and of the boards needs to be exposed, and God's people must not give to them. "Designation of funds" is a part of the whole deception and delusion.

A board that sends out modernists - one modernist to damn the souls of men - to satisfy anyone is a traitor to Christ.

Oh, that the church would awake and give the best of her youth for the preaching of the Gospel of the grace of God!

Missionaries motivated by lesser desires than the love of Christ are soon detected by the nationals, and called "tourists," and "board people."

Why ship devoted missionaries to foreign lands and then tie their hands? Churches feel they have done "great things" when they send out so many missionaries, but the equipment necessary to make them effective is a part of the picture so often neglected; and with the missionaries thousands of miles away, and hesitant in many instances to be a "burden" to anyone or to a church, these matters slide for years.

There is absolutely no difference between the struggle at home and the struggle in the mission field. The same arguments, the same positions, are taken! God's people, therefore, must be more

concerned than ever before about a missionary and the board he serves under and the stand of that board.

Since the modernists have captured these larger boards, the boards have other goals and interests than they had when the work was started on the mission field.

Oh, if young people could only realize what joy and privilege there is in wholly serving the Lord!

What the nationals must see is that God honors His Word. Thus, faith in His Word and in Him must govern their actions. If it does, the promise of a “Father” comes into force.

The sound missionary who tries to work under an unsound board does great harm to himself and to the very Gospel cause he professes to love and serve. This harm cannot possibly be estimated!

How many gospels can a board support and at the same time be worthy of the gifts of God’s people, the membership of God’s missionaries, and the confidence of struggling national churches? Only one - only one everywhere!

How many modernistic missionaries may a board send out to destroy the souls of men and the work of the years of sound missionaries and still retain the confidence of God’s people? Not a single one!

It was so evident that the issue (the formation of the Independent Board for Presbyterian Foreign Missions) concerned loyalty to the faith and involved the most fundamental concepts of sound doctrine and the true Gospel of Jesus Christ.

... we have always said that every effort should be made to purify and to save the church before leaving it. There is such a thing as issues being brought to a head in the denomination. There is such a thing as church history and the issues of church history bearing upon the conduct of men. It was in the honoring of the principles of the purity of the church involved in the very testimony of separation from unbelief that this fight was made, and the members of the

Independent Board for Presbyterian Foreign Missions endured the trial.

God expects us to use even new and attractive means for the dissemination of His truth.

It is a crime how modernism wrecks churches and destroys the labors of years of faithful missionaries.

On Home and Nation

On Home

Our children are our most precious earthly responsibilities.

No collectivistic order for the rearing of children can take the place of the home; when the home breaks down, society itself degenerates.

My, the sins that are committed against God and people because of family connections!

Whenever the son of a Canaanite married the daughter from an Israelitish family, instead of the girl's leading the boy over to her God, the heathen boy led the girl to worship Baal, the god of the Canaanites. Whenever there is a mixture, no matter what the mixture is, the influence is always down.

Faith makes a home, Faith keeps a family, Faith is the victory.

The greatest inheritance and the greatest possession that God gives to us, outside of the knowledge of the Lord Jesus Christ, is our own children made in our image and likeness.

The hope of preserving the future is wrapped up entirely in our children.

What is there in this world any more precious than the absolute confidence of one who is close to you, with whom you can share everything and then depend upon that one's counsel and judgment?

The bonds which are eternal and which transcend even the ties of flesh and blood are the bonds of grace in Jesus Christ.

Any woman who compromises her principles in order to marry, any man who compromises his spiritual ideals in his soul in order to get some temporary gain, will pay the price. They will always suffer in the end.

There would be a great deal more happiness in homes if there were more understanding of the kind way and the right way of doing things.

Everyone of us ought to realize, whatever our place or station in life, that we have influence for good or for bad, and, whether we want it or not, our acts affect other people in their conduct for good or for ill.

Women can make life very cruel for their husbands, and they can prolong that cruelty in many unsuspected and devious ways.

A man is definitely influenced by his wife. That is why it is so important that man have a Christian wife. Relatives, friends, business associates - we are all influenced by other people.

God answers every Christian's prayer for his loved ones, when His time comes.

Nothing is ever settled until it is settled right.

A strong will is dangerous unless it is subjected to the revealed will of God.

The best way to work upon any man is through his wife. The Devil worked through Eve.

Mixed marriages never pay. Both sides suffer.

It often happens that when a marriage goes on the rocks, greater sin follows. Sin enslaves.

Parents, here is our responsibility. We cannot trifle with God in rearing our young ones. He holds us accountable.

The most subtle temptations come through our loved ones. Satan frequently approaches us through intimate friends in

whom we have the utmost confidence. So, temptation becomes subtle and powerful.

Children are gifts of God. There is no better place to rear them than in the Lord's house.

By far the most important consideration in any marriage is the faith of the two parents.

When you are training children without the knowledge of the Word of God, the floodgates are open, the churches are empty, and the lovers of pleasure take over instead of the lovers of God.

Scholarship is not primary it is secondary. Your scholarship must be used to preach the Gospel.

On Christian Life

Walking by faith involves trusting God's promises, believing His Word, depending upon His grace, and submitting to His commands.

All the strategies of battle on the part of the Christians are determined by God's commandments. No one should cringe, faint, or flee from the fray.

Whenever the Lord sees faith, something happens.

All doors were closed, but the enemies can only go so far. They cannot lock the doors of Glory, neither can they seal the hearts of the saints.

The faith of a few has strengthened the faith of many, and the faith of many now arises to attempt and to expect greater things from God.

God cannot use us until we are in the place of action where He delights to deliver and to show His gracious power.

By faith God delivered some; by faith God gave others the strength to die.

It is impossible to outgive God.

... the measure of our giving is the measure of our love.

It is the conflict of the ages in which we are engaged: Christ versus Antichrist; freedom versus tyranny; knowledge versus ignorance; light versus darkness.

God's people have stood together, suffer together, fought together, and marched together.

A Christian is involved. He is responsible for himself, his family, his church, his country.

If those who trust in God are not going to stand up against the Satanic forces, the powers of darkness will have no resistance.

Victory comes after the battle is won. “Victory” and “march” are Bible words and Bible concepts.

Before a man can learn how to live with his fellow man, he must first come to a knowledge of and fellowship with God by faith in Jesus Christ.

Men who love the Bible are not going to permit themselves to be a part of a body that compromises and denies God’s holy Word.

God takes the weak and foolish things and uses them.

It was this Gospel that made America a land of righteousness.

I call upon the preachers of America by God’s help, to turn this nation back to the faith of its fathers.

Every Christian should be a member of a true church of Christ on earth.

Christians know that God has promised a blessing to those who honor the faith and the works of Abraham.

The idea that a Christian should not fight Communism but just preach the Gospel is:

- (1) A false pacifism**
- (2) A line which the communists preach**
- (3) A retreat from duty which the Devil delights in**
- (4) A repudiation of “the whole counsel of God.”**

... we have freedom of religion, freedom of the press, freedom of speech, these are precious. If we do not use these freedoms that God

has placed before us, if we fail Him in this hour, He will take these freedoms from us. The very genius of freedom is that in the exercise of it truth will prevail; but if those of us who have the truth do not present it and contend for it, it will not be heard or established!

A man must be free to be the minority or there is no freedom.

We are what we are and where we are because of the determination of God.

A life of service is a happy life, even though the person who lives it may not have very much of this world's goods.

The true church asks two things; first, that the state use its power to punish evildoers, - as our creeds dealing with the power of the magistrates indicate; and second, that the church use its message of salvation, the power of God, to change the individual!

In living the Christian life discernment is absolutely essential for the glory of God.

When God's people obey Him, the effect of that obedience is unlimited.

It is this new creature, this new birth, that enables men to live; it gives them the Spirit of God in their hearts; it gives them discernment, obedience, uncompromising loyalty to the truth, and a willingness to stand alone if need be, no matter what the cost.

There is only one power in the universe that can change the heart, the nature, and the destiny of man, and that power is the grace of God in the Gospel of Jesus Christ. The State cannot make people good. It is Christ and Christ alone who "died to make us good."

Man in his wickedness proposes, but God in His providence disposes.

When You are trained to be a "Christian Warrior" there is no discharge!

There are a great many things in this world that are more precious than life. Liberty is of more value than life. The favor of God is of more value than life.

Common sense is always used by the Almighty God in our dealings with each other.

Beloved, if you have a great God, you have a great Deliverer. If you have a mighty and holy God, you have One to whom you may appeal for help and deliverance.

If God is going to deliver and bless, if God is going to undertake, He can do it only for a people who are conscious of their sins, who have confessed their sins, who realize what sin has done to enslave their people, and who know that God alone can pardon.

There sometimes comes a time in the life of a man when the burden upon him is so great that it is impossible to smile. “Sorrow of heart” is real and difficult to hide. We pray and pray, and then when we come right up to God’s answer, when God opens the door, we are “sore afraid.”

When you get the opportunity to speak for Christ, my friends, never, never tone it down; never compromise it because of the attitude or reaction you think the king may have. Tell the truth, the whole truth, and nothing but the truth, and let God work as He now does with the king.

A faithful servant finds a faithful God answering his prayer.

Men of faith are men of valor.

Faith desires and deserves the best.

God’s own children live by His Word; they must die by it. It alone has the message of everlasting life; it alone tells of hope beyond the grave; it alone tells of the resurrection of the body when Christ returns.

If God's people will not use the freedom they have to explain to the American people the issues, no one but themselves is to blame for the loss of freedom.

Calamity with faith inspires zeal.

There must be order in the work of God.

Faith defies world sovereigns. It knows no bondage.

After all, life is nothing; God's glory and His Word are everything. Faith thinks clearly.

There are differences in individuals. It is noticeable in any kind of work.

There must be a "mind to work."

Every act of man that is not of faith produces that which is against faith.

When people work together they must also bear with each other!

Fear destroys faith.

What kind of soldier do you have if he isn't ready to die?

God's people must help one another.

There is always good sense to the right position. There is always a reasonable position to Christian testimony and action.

If Satan cannot get us with one attack he will try another.

Remember, Satan is very persistent; he does not easily take "No" for an answer.

What God wants us to say all through life: "The Lord did it".

Men of faith become leaders!

As a man stands, he gets perception; as he gets perception, he stands. The way in which a man gets more light from God is to be absolutely faithful to the light he has.

In every real crisis, the true nature of a person is revealed. It takes a crisis to show a man; it takes a crisis to reveal faith. It takes a test and a temptation to show that the faith that we have is a true, saving faith.

Men should never be praised or rewarded for doing their duty!

You do what God tells you and God will take care of the consequences.

... he (Nehemiah) was concerned about having a clean testimony. Every man must be so concerned.

How can you train a “Christian Warrior” who doesn’t get into the battle?

Faith has as its first ingredient that you will do what God tells you to do.

Here is the concept of private judgment of which we speak. Here is the concept of conscience being enlightened by the Word of God and a man rendering an account of himself to God. This doctrine of Private judgment is not only in the New Testament but also in the whole Bible.

It is impossible to make a mistake in giving one’s life to Jesus Christ, for with Him it is all blessing and riches and glory.

The surest evidence that a people are desirous of serving God is their obedience to His Word. The surest testimony that a people’s heart is open and naked before Him is their willingness to make an immediate adjustment to the demands of this Book.

Obedience to the Father’s will was the supreme joy of the Son, just as it is the supreme joy of the believer today.

When we obey God and step out on faith, God always reveals unto us precious realities.

God is the God of history; God is the God of time; God is the God of the trials of His people; God is the God of faithfulness and of mercy.

Giving is a manifestation of faith. It is also an expression of our love.

What is given to God is never wasted.

When a people honor the commands of God and turn to Him, He blesses them. When they depart from them, He sends judgment. And when they confess their sins, He sends deliverance. It is the old cycle over and over again. One generation cannot learn the lesson of its fathers. For some reason we cannot even understand the meaning of history.

God always does what He promises when we obey His commands.

Faith is implicit obedience to God's Word. God honors His Word; God always backs up His commands. God has never, never failed. This is the greatest lesson of the Christian life.

Faith leaves rewards in God's hands.

The line of separation, the line between the people of God and the people of the world, must never be destroyed.

Christian people ought to realize that the determining factor in every circumstance of life is Almighty God. He is in every event. He is in every opportunity. God never puts His people in places of influence without giving them opportunities and responsibility to be true to Him and to testify to His power and goodness. This is the lesson that every Christian must learn.

The Devil never ceases his activity.

One of the first evidences of spiritual indifference and declension is the dropping of the tithe.

It takes only one man to have a testimony.

How fickle, how changeable, how weak are the people of God!

Abraham took God at His word and thereby became the friend of God.

You can't exist without the nourishment of God's Word.

Love is not a lot of pious words. Holiness is not an assumed or feigned piety.

The Christian has an entirely different outlook and understanding of afflictions and suffering than the world.

Much of our difficulties and troubles and sufferings is simply the direct result of our Father's testing us and trying us.

Our purpose is to find out what the Bible says and then relate everything to it.

The duty which God requires of man is obedience to His revealed will.

The walk of the believer must be clean and pure and separate.

Do not sin that good may come. We do not violate the commandments of God in order to persuade other people that they should not violate them.

A strong will is dangerous unless it is subjected to the revealed will of God. Then it is a glorious thing to see great executives, men who are heads of flourishing firms, bowing their wills down before the Word of the living God, thus giving all glory unto God.

The task of the believer is to trust and obey.

It is a terrible thing to have God against you.

Our world of freedom has been given to us because there were Christians who had a sense of their social responsibility, and that sense of justice involved freedom — a free economy and private

enterprise, not as some small controlled private sector, but as the great arena for production, distribution, and consumption of goods.

The way to met opposition is not to suppress it or smear it, but to answer it.

Thus God places the whole power of the universe, all at His command, behind those who will separate from unbelief and maintain a true fellowship for the honor of His name. A separated people are a clean, pure, sanctified company of saints.

This is faith's supreme truth - believe, follow, obey, trust the living God.

Obedience to the commands of Christ is dearer than life.

It is impossible to get away from the judgments of God in time or in eternity.

God wants men to be in fellowship where they can honor His Word.

The temptations of expediency and the comforts of compromise beset men. ...

A spirituality, no matter what it may be, that trifles with the commands of Christ is a false spirituality. A genuine spiritual life is built upon implicit obedience to the fullest trust in the commands and the promises of our God.

The men who compromise will find before they have finished that even in this world the price is too great.

God is ready to give us the victory, but when we don't want it, He does not give it.

He that is not with me is against me. There is no neutrality.

Separation from the world does not come ahead of separation from ecclesiastical apostasy. "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." This is the life of a separated Church and a dedicated Christian.

God has a place and a purpose for each soul that He redeems, a place that no one else can fill.

God honors those who honor Him. He always does, He always will. God works irrevocably in behalf of anyone whose heart is perfect toward Him.

When you belong to God ... you love your suffering.

Give of your best to the Master - that's our theme.

When men are filled with unbelief, they stagger. When men are strong in faith, they give glory to God.

Who would not fear in the presence of One with whom nothing is impossible and in the presence of One who knows everything! Faith is easy when we deal with such a Person.

From experience Abraham had learned one thing. He could not tamper with the promises and the commands of God.

God likes to do things in the impossible way and show His power.

You never win a war until you meet the enemy.

What a man believes determines what he does, and what a man does reflects what he believes.

You have to get into the furnace of affliction to see the Lord.

We are to live a holy life in an unholy environment.

Only God knows how to mortify and humiliate a man. He can do it perfectly. He brings together His providences which are irrevocable.

You have to take what He gives you and use it.

Beloved, when you give way to a spirit of bitterness, you are inevitably going to point your finger against Almighty God. Bitterness begets false accusation; bitterness engenders doubt and abuse.

Every trouble and calamity that comes into the life of a believer is not God's testifying against him. It is the gentle handling of a loving father's teaching, disciplining, molding, and making a life into the image of Jesus Christ.

The darker the day, the more the light will shine.

A son has the nature of his father.

The sooner we bow in the presence of His purpose and know that underneath are the arms which will sustain forever, the greater will be our rest and our peace.

It takes issues to bring out what is in a man's heart.

You never win a victory unless you confront the enemy.

We are matchlessly designed.

We have the certain knowledge that He will answer if what we are requesting is His will for us, and He knows best in every circumstance.

Satan has ruined many, many a Christian testimony.

Patience involves surrender, simply accepting what God is doing and believing that He knows what He is doing and that it is best.

Tribulation does produce a faith and experience and expressions that are for the glory of God. Let everyone that suffers at any time realize that this is a part of what God is doing and the way in which HE IS USING HIM.

The Book of Job is a book of comfort and it is a marvelous testimony to the patience of the saints.

Do not turn your back on means. They are of God. But God works with them and beyond them in ways that are pleasing to Him because our bodies are His; our souls are His - in fact, we are His for all eternity.

Sickness has a refining influence in regard to the sins that beset us.

I know there are many people who do not like to go to funerals, yet it is a good thing once in a while to attend one, for it brings us face to face with reality.

The Christian life begins at the cross of Calvary and today it lives in the hope of a translation at the appearing of Jesus Christ.

The world has never understood men of faith.

Noah was seized with one deep, abiding conviction ... he must follow God's instructions.

You cannot separate sickness from your life. You cannot separate what the world calls disaster and tragedy from the victory that God has for you.

It is a dangerous moment when any man dares to place his will in opposition to the revealed will of God.

Those who have suffered much can comfort much.

Suffering does sanctify. Suffering does bring a manifestation of grace not experienced before. And suffering is in the perfect plan of God for all of His true saints.

“However,” the final word does not rest with the physician, whatever his capabilities. He who created us out of nothing is able to remove any hindrance from the organism He has made.

My, how you love the truth, purity, obedience, righteousness, the Lord Jesus Christ. We are to be sanctified by the truth, and His Word is truth. We do abhor ourselves.

Job's suffering was indeed for the glory of God and Job did not blame God foolishly.

You see the hand of God, the providence of God, and they are perfect. And no matter where we are, God can use us and He will use us if we bear testimony to His saving power.

Your faith in God can help others.

National Life

Our taxes are going up because our morals are going down.

America needs to read the Bible and to hear it preached.

Where tyranny has gone the Bible has been crushed, and where the Word of God has been exalted tyranny has been banished.

The future of our country, its prosperity and security, are inseparably connected with God's Word. When a people believe and follow its precepts, they are blessed. When they neglect and desert its message, they suffer.

The Lord is the Governor among the nations.

The United States has learned the anesthesia of double talk.

There are moments in history when God's providence gives confirmation and victory.

It was the Word of God more than anything else that brought the American Revolution. Its precepts of righteousness, its repudiation of tyranny, its comfort in suffering, and its assurance that God was with Israel, gave the colonists their faith and courage to pursue their cause of liberty until final victory.

Peace with honor became surrender in disgrace. Double cross and perfidy has triumphed. The world has been made safe for international bandits.

Protection, justice, righteousness, — these are all responsibilities of the state.

The whole program of detente is now clearly a fraud and a one-way street for the Soviet Union's power and glory. It has made the Soviet Union the world's Number One superpower. The combination of U.S. money and folly has done this.

If we are going to honor the prisoners of war, we ought not to honor the chief enemy who made them prisoners of war. (On Brezhnev's visit to the U.S.)

Freedom is a gift of God; God is the Author of Liberty.

Red tyrants have become our companions in peaceful coexistence, and we propose reconciliation and normal relations with a slave world.

Freedom is the responsibility of every Christian.

No one who enjoys the blessings of liberty ... should become indifferent ... or fail to confront the challenges to freedom that abound in the world today.

If the Christian does not stand up against the forces of darkness, who will?

I am willing to do anything that is lawful in order to confront this Nation with its wickedness.

This so-called nonviolence has provoked, inspired, and produced violence.

God takes the wrath of man and makes it praise Him.

What America needs in this hour is the Gospel of Jesus Christ that changes the hearts of men (April, 1968, upon the death of Martin Luther King).

As goes the church, so goes the nation.

Jesus said there would be no secure peace until He returned.

If we had a nation full of people who had peace on the inside we would have no trouble with peace on the outside.

Their (the IRS) approach is completely beyond the bounds of the First Amendment and therefore they forfeit any right to represent the American people in matters of taxation.

They (the IRS) make the law, they interpret the law, they enforce the law, and they administer the penalty. ...

When men forsake God's Word, they go back into darkness and tyranny. The Bible is the Book of freedom; the Author of the Bible is the Author of liberty. The defenders of the faith are also champions of true human freedom.

The IRS has made an idol out of integration and erected it in every Christian school and church with a school.

We are witnessing (through the force of the IRS) ... a devastating, revolutionary assault upon religion and upon Christianity.

Any school that is religious exists as a domain which has written over it: "Hands off to Uncle Sam."

A free world that will not fight will lose its battles and ultimately be enslaved.

The highest right of your freedom is the right to go out and tell others of Jesus Christ.

The war cannot be won without God's help.

It is in the U.S. that Christians have arisen ... to lift up their banners, as the Scriptures say, in the name of the Lord.

Peace can be deceptive and security can be vain. Peace can be a weapon of conflict.

Retreat, weakness, appeasement, the carrying of gifts to an enemy, only embolden the enemy and tempt him for swift and dramatic moves.

This is the spirit that has always been in the heart of America - liberty more precious than life, liberty the gift of God. ...

Presidents and kings stand before Him (God) as the poorest of the earth.

Victory ... is no longer spoken in the halls of this White House. Only in the Kremlin, only in the People's Hall of Peking, do the masters talk of victory.

Christians make good citizens; they make the best citizens.

Human rights cannot extend to the denial of constitutional rights, and human rights cannot be used to blur or destroy the morality necessary to preserve order and decency in society.

But God is the one who sets the standards of morality. ...

... homosexuals are being confronted with the Gospel ... and have been gloriously saved.

God produces a kind of people that makes a decent society.

The mind of the world is being influenced against the Jew.

The Jewish world with its faith and state must recognize religious minority rights.

The U.N. has been morally bankrupt from the beginning.

The ideological conflict is between the East and the West - slavery versus freedom, Communism versus capitalism, socialism versus Christianity, Satan versus God!

The U.N. has usurped United States sovereignty.

Wine, woman, and song - the trinity of hell - have always gone together, and they always will go together.

It is because women have refused to say "No," that they have lost much of their former place in the respect of men.

Man's allegiance and loyalty to his Maker far transcends any civil responsibility or civil penalty. Man's duty, his first and only responsibility, is to hear and obey his Maker.

Pacifism only aggravates and intensifies the horrors and butcheries of war. The tyranny in the heart of man has no respect or regard for pacifism. Pacifism in all its manifestations simply aids the enemy and makes defenseless those who would embrace it.

The world is more than just sick with the measles or mumps; it is in the last stages of a malignant cancer.

It is our duty to speak up for these Christians in ... Communist countries ... to cry out against the awful evils of godless Communism. ...

Our real danger is from internal disintegration.

We must keep our own house, or others will keep it for us!

If the foundation upon which a house is built is wrong, all the reorganization or remodeling of the upper structure will not change the stability or acceptability of the building.

The purity of society is built upon each individual's purity.

People can unite in a cause. Many people with differences and varieties of views can unite when there is some issue at stake. ...

It is not multitudes that count, but the favor of God.

In times of great need, in times of calamity, it is the business of those who have this world's goods to come forth and help to deliver those who have not. This is benevolence.

Oaths and vows are lawful when they do not involve sin. All lawful vows must be solemnly kept.

The only sure foundation of any nation is righteousness.

The Almighty is able to take even the sinful acts of men and overrule them to accomplish His purpose.

We're fed up with murder, rape, and violence that's scaring our people to death. The only answer is to return to the law of God.

On the matter of our Country's recognition and help for Red China: You are not the friend of slaves when you help the slavemasters.

It is morally wrong to help build up a slave state.

It is only in a free society that love for one's neighbor can express itself in any reality and with any ethical value. There are no ethical values in a totalitarian state.

From the individual standpoint and the standpoint of Scriptures, however, the greatest good a man can do, so far as the State is concerned, is to maintain his own freedom and liberty.

If judgment is not to be executed in international affairs, then we have chaos, demoralization, and confusion confounded.

Multitudes, like men, have their moods. How quickly they change when circumstances appear to be altered!

Our world must have new men, new creatures, born-again individuals, before it can talk about making society or anything else new.

When men cry for security more than for liberty, then liberty is gone. The real security, and the only security worthy of the name, is liberty itself.

A society that does not permit liberty of conscience cannot be a free society.

The Constitution is an instrument of liberty, for liberty. The Constitution is a living document, and will continue to be so as long as its first duty is to preserve liberty; but it will cease to live when the protection it gives to the individual, to his life and property, is swallowed in the collectivistic notions of a socially controlled economy.

Sin has to be punished. Crime must be dealt with. Where there is no fear of the law, there is violence and murder.

Free, representative democracy - a republic - is absolutely dependent upon an educated, enlightened, free citizenry. If you destroy the freedom of the individual, you destroy democracy.

I want people to recognize that the greatest need of our Country is REPENTANCE.

We want big men who will serve God and a little government that will serve men.

A fear phobia is being generated to throw the United States off balance and to give the Soviets advantage.

A union is not wrong; and it may and can be an agency for real freedom! But when labor says, "You'll take our terms, or we'll destroy your business," it has become radical and destructive.

The legitimate restraints of Government upon society are the restraints that will keep society free.

Our forefathers gave to us a land of freedom, a land of private enterprise, a land that was built on principles of equality and liberty before God. If these principles are not given to our younger generation, we shall see a people arise who will readily and willingly accept the definition of freedom set for a socialist order. This is the test for freedom now.

The reason for tyranny is the rejection of God's Word.

It was the law of God, believed in the hearts of men who feared Him, that gave us our Constitution.

What society needs is not the State to control it, but a more vigorous presentation of the Gospel of the grace of God. Society needs to have the Bible presented to it.

The final problem we face is not that we socially control the individual, but that the individual be changed, his heart changed.

Constitutional guarantees and restraints mean little at the hands of a deceived public.

At whatever cost, we must not lose sight of liberty.

... there can be no compromise with the principles of liberty.

Yet, the one emphasis of the churches, after VJ-Day will be “disarm,” and this will further strengthen Russia and her ideology.

People simply will not believe when told that the modern church is leading us away from our American heritage.

Those who fight for our American ideals of democracy, ... will be accused of ... opposing or jeopardizing world peace.

We need men in office who will stand for freedom, not just talk about it! Liberty is not always lost in one great battle. It is inch by inch, little by little, step by step, that liberty is whittled away.

Perhaps the greatest thing, however, that can be done for the preservation of liberty is to present the great American ideals as they come from the Scriptures. All the instruments of propaganda in the nation should be used to that end. People must be educated, not lulled to sleep. It is a tremendous task, but it must be done, if America’s freedom is to be saved. There must be a love for these issues, and that comes only with an understanding and a thorough appreciation of their significance and meaning.

The idea has been to “let the other fellow do it; let him fight; we will make the best terms we can and go on.” In such an idea America is lost. Why have men taken this attitude? It is not simply because they want to avoid a fight, but because they really do not believe strongly enough and with a sufficiently burning conviction to lead them to stand.

To talk of justice and not discuss the outraged wrath of the living God against crimes committed against mankind and civilization disdains justice.

God controls the minds of men, the fortunes of providence, and all the decisions of destiny.

As the world shrinks in size we are more and more persuaded that it is too small a world to be two worlds, yet it is ideologically too divided to be one world.

Our society is founded upon the will of the people, and whatever ideas may underlie the thinking of the people determine their society. To determine where the nation is going all we need to know is, what are the people thinking? Our constitutional guarantees are no stronger than the people who protect them.

Freedom is like a formula; certain ingredients are absolutely necessary.

Truth does not change; the realities of freedom do not change.

The surest way in the world for man to lose his liberty is to quit thinking upon God and focus his attention upon himself.

The greatest single exercise of liberty is freedom for a man to serve his God.

When a man worships and serves the living God, he is free. When man bows down and worships and serves any other god, he is enslaved.

It is in God's wisdom and His wisdom alone that there is freedom for man.

War is not inevitable; we do not want it. Every effort must be made to avoid war, but there are some things worse than war; one of them is slavery, Communist concentration camps. It would be better to have no world at all than to have a slave world.

The concept of truth involves the concept of liberty.

We must control the bomb instead of letting the bomb control us!

The fear of the bomb is apt to give us world totalitarianism. The fear of God would keep us free!

Men of faith, like gold coins, have been taken out of circulation.

Our loyalty to our God and our loyalty to our national security are not opposed to each other.

Every time we say, therefore, that the Bible is the Book of Freedom, we are recognizing the fact that its Author, the Holy Spirit, is the agent of freedom.

The basis, therefore, of a free society is free men, and the origin of truly free men is the new birth. You cannot divorce Christianity from freedom.

This Nation needs an exposure of its evil.

If a Christian is not interested in maintaining the military might of our Nation there is something wrong with him.

America must get back to the God whom our fathers knew or there will be nothing but trouble, confusion and disaster ahead - tyranny!

Forget God, and He takes away freedom.

What is so significant just now is that men are so completely twisted that they believe that their program to build a "one-world visible church" is the work of the Holy Spirit. It must be remembered that the Holy Spirit does not work contrary to the commands of God, and the Holy Spirit will never be a party to that which is sinful, nor will He be responsible for sin or bless sin.

Everything that the hand of God has touched has on it the fingerprints of freedom.

Everything we need for freedom, and the fruits of freedom, God has in His law.

Men do not want to hear of a judgment. Yet judgment has a great deal to do with liberty. Because many no longer believe in judgment, liberty is in jeopardy.

God is the Author of liberty because He is the Author of salvation.

Freedom belongs to a very delicate and holy realm.

To be forewarned is to be forearmed.

Atomic energy changes neither the nature of freedom nor the laws of the Author of liberty!

It is only in a free society that a man can experience, as he should, his own individual responsibility before God, whether it be for good or for bad.

Christians may become cold, indifferent, worldly, backslidden; they may apostatize - fall away. Then they are unsavored salt. The country is full of them, too. This imperils liberty.

It is, therefore, the responsibility of true Christians to preserve freedom for the honor of the Author of liberty.

Christians who have apostatized care little about the distinctions between right and wrong.

The opposition of the NCC ... against the use of the name of God in prayer and reading of the Bible in the public schools has been a consternation to the great mass of Christians.

The IRS is taking away from the churches their liberty to serve the Lord as they feel they should.

The IRS is now becoming an authority on Sunday schools.

The IRS can do as it pleases and the poor bewildered church and the Christians who are in it really do not know where they stand.

The titanic struggle of the day is between Marxism and Christianity.

If ever there was a time when the people of our land needed to humble themselves in the presence of God and confess their sins and turn from them, that He might deliver us and help us in the present great calamity which has come upon the nation and ourselves, that time is now.

It is God who holds the heart of the king in the hollow of His hand. God can do anything! Why do not God's people trust and obey Him?

Calamity will drive a nation to its knees. Disaster will turn the eyes of the people to Heaven.

It is a fact, one of the most indelible facts of human history, that one generation forgets the lessons of former generations, and one generation has to relearn bitterly the lessons of its fathers.

Capitalism

But the WCC has put itself on record against Capitalism. ...

Labor and capital cannot be forced to love each other.

We depend upon the thinking of others, handed to us predigested, and this thinking in many cases is being directed along socialistic and collectivistic lines.

Private responsibility before God and to one's neighbor is the foundation of private enterprise and freedom.

In the use and appreciation of the profit motive, men must realize that materialism is not the end of gain. Riches and honor are set in contrast to poverty and shame. It is the honor and the shame that really are the important things.

... a collectivistic society cannot fulfill a stewardship because it destroys the entity and the responsibility of the individual man.

God made the universe in order that man might enjoy it for the glory of his Maker. Man's freedom and his relationship to his fellow man can be understood only in his relationship to God.

Because He is the Author of man, man owes him obedience; disobedience to Him is sin. Sin requires the judgment of God.

Man was not made to be a slave to any one or to any State. He was made to serve God freely.

Liberty of conscience demands freedom.

For an individual to have freedom of conscience the State must be his servant.

Surely, freedom to labor involves not merely the right to strike but also the right to work.

The modern labor movement with its emphasis upon the closed shop will destroy freedom in America.

... the government that governs least is the best.

Democracy, freedom of conscience, and the nature of man are all bound logically and inescapably in the one concept that God created man in His image and that man is responsible to Him.

The value of human life which is held in America comes entirely from (the) concept that the individual is made in the image of God. ...

Wherever man is enslaved his price is low, but wherever he is free the price of his life is high.

Competition, which is the very life of private enterprise, is the only theater in which the profit motive can live.

If the right of private property is not an absolute right, but one qualified by the public interest, then the social control of all property is perfectly lawful in the sight of God.

The Christian who loves Christ loves God's law, and he desires to follow it as the rule of his obedience.

When men fear God, they will tell the truth. It is God who judges; it is God who sees and knows every lie and every thought. The fear of God will keep men clear, pure, and true. The fear of God will enable them to live the truth.

When a man does not tell the truth, he is afraid to hear the truth told to another. When a man lives in a world of untruth, which he creates, he wants all others to be subject to the same limitations and deceptions.

When the State attempts to legislate in the matter of heart and thought, it can do so, or attempt to do so, only by limiting man's speech and controlling what he hears and sees - thus free speech, free

press, free radio, and all related freedoms go out the window. God has kept the heart of man for Himself, not for the State.

... the State must be the servant of man and not the ruler of man.

The greatest good the State can possibly furnish its citizens is freedom. The State cannot create life, or give eternal life, but it can guarantee freedom for man to live and serve God. This is its supreme function.

Liberty is indivisible. To divide it is to destroy it; to add to it is to kill it.

Sound financial government, not spending more than it receives, is an asset of freedom.

When the Government takes over the responsibility of looking after the poor, then the Government takes over the responsibility of the regulation of the rich, and you are already several steps down the road that leads to a planned and controlled society.

Freedom involves equality for all - management and labor alike.

The State must be supported by conscience, it must be maintained by conscience, it must be changed by conscience. The conscience is responsible to God and the conscience must be enlightened and guided by God's law.

You cannot take liberty and add totalitarianism to it and have anything left but totalitarianism. To take the good out of our American system and the "good" out of the Russian system and combine them will utterly destroy the Constitution of the United States!

On the matter of aid and trade with Communist countries: it is morally wrong to help build up a slave state.

It is fraud not to pay a man what he is worth and what he rightly earns. It is just as sinful - it is the same thing - for an employer to

keep a man's just wages, as it is for a closed-shop union to take part of a man's wages by the check-off without his consent.

Totalitarian power exercised to its fullest limit cannot manufacture love. The love in the heart of one man for another is of God.

Liberty plus liberty equals liberty. Tyranny plus tyranny equals tyranny. But liberty plus tyranny equals tyranny!

A free society is never one of chaos, it is the order of freedom.

If we are to have liberty, we must trust in God, for He is its Author.

Bishop G. Bromley Oxnam, president of the WCC for the Western Hemisphere ... is in the center of this movement to destroy the capitalistic order of the United States and to embrace socialism.

God did not make me responsible to a totalitarian state.

The Christian faith supports freedom, and God's Word should guide every man in the use of his capital.

The social gospel ... rejects capitalism and constantly uses the arguments of the Communist and the Marxist against it.

It takes work to make wealth, it takes work to increase production, it takes work to build a nation or a church.

In individual responsibility there is competition. Competition is a blessing to the church and the nation.

The temptation of the rich is to be secure and self-satisfied and to turn from God.

Societies based upon the Commandments will be free; and free men, realizing this, must fight for the realities of the profit motive, competition, risk, private enterprise.

The Christian faith demands freedom within a free state.

Here again, once the “experiment” in state action comes into being and the state has power, the individual is unable to regain that power without a great struggle. We do not “experiment” with the surrender of liberty, any more than we try to see how close we can come to walking on the edge of a cliff without falling off.

The right of property is an eternal right.

When they work for private enterprise, they are free to leave and work elsewhere but, when the unions get control, men will not be free to leave, and the laboring man will be enslaved by the octopus of his own creation.

It is morally imperative that we seek to have the Communist world disrupted and destroyed; it is not morally imperative that the free world help preserve the Communist world so that in this frail expedient we can work toward the reconciliation with Communism, which the World Council leaders desire. Morality is on the side of eliminating Communism, not on the side of helping to preserve it.

If liberty is to be preserved and the free world is to survive, there must be a return to this high sense of moral obligation before God.

The average layman who pays the church bill has no idea that the very system that made it possible to earn his money is, in the new confession, under fatal assault. (In the confession of '67 of the United Presbyterian Church)

When freedom is destroyed, whatever takes its place is tyranny. There is no substitute for freedom. Only in a free society can man be man. Private enterprise, which we cherish for America, can live only in a free economy. Destroy liberty and you kill private enterprise. Limit private enterprise and you massacre freedom. What is separately spoken of today as “political freedom” and “economic freedom” are one and the same, and to attempt to separate them is to open the door for the tyrant.

However, the foundation stones of the economic world have a direct relationship to the structure of the world itself as God created it.

We have a general thesis that the Bible teaches private enterprise and the capitalistic system, not as a by-product or as some side line, but as the very foundation structure of society itself in which men are to live and render an account of themselves to God.

Destroy a society based on private enterprise, and whatever system replaces it will be controlled. It involves tyranny, and the Christian church itself will go down, bound in the iron chains.

The true church defends the profit motive, competition, private enterprise, and the individual, on the authority of the Word of God.

Private enterprise is presupposed and established in the moral law; that is, in the Ten Commandments.

It never really pays in a capitalistic economy to be crooked! It does pay in a controlled economy to be crooked!

Money is an expression of an individual's labor, energy, and work.

... but from our viewpoint capitalism makes the "common good" depend upon the individual's liberty. Socialism changes the order and makes the individual's freedom depend upon the "common good."

The clashing ideas of private enterprise and a socially controlled society are irreconcilable.

A free society has to exist with free benevolence.

The State must leave the individual free. The State is to serve as a punisher of evil-doers, murderers, robbers, thieves, and the like. The State derives its authority from God. In the light of the commands of God, the free society is God's. It is therefore the duty of the State, as the minister of God for righteousness to see that this free society of competition, private enterprise, is preserved.

The only restraints imposed by the Government upon a free society are the restraints that will keep society free.

If men want their own “planned economy,” then they, of necessity, must break with the free order God has established.

God is in free economy, He is in all the elements that men call chance. He is in all the factors that men call “fate.”

If a man is not ready and willing to do the best he can with what he has, he should be given no material help.

When men do not get paid in proportion to their labor, there is trouble.

There is a richness, there is a fullness, there is a depth to free enterprise; there is character; there is personality. There is the fullest possible development of the human spirit in a free economy.

The proper attitude toward private initiative and the exercise of the profit motive produces conservation of resources.

In the free field of private enterprise, the men who have gotten ahead have had to plow even in the cold.

It is only in a free competitive economy that men can suffer the harm and judgment of their own sins with the least impairment and calamity to those about them.

Those who have made a success must help others who, through their own bad judgment or through calamities beyond their control, need to be helped.

Communism

Once the totalitarian principle is invoked, it does not satisfy or rest content.

The nuclear freeze movement was born in Moscow.

Freeze now, fry later.

It (communism) represents the climax of history in all Satan's endeavors to have men serve his purposes.

What is Communism? An open repudiation of God, a rejection of His law, and the total enslavement of man.

It (Communism) closes mission doors ... has murdered millions of Christians ... is the total enemy of freedom ... denies that man has a soul.

They (world communism - Red China and Russia) are the enemies of freedom, the destroyers of peace, and the purveyors of death.

A double standard of morality applies to all U.N. activity. The attack on imperialism does not apply to Soviet imperialism!

The (E. Stanley Jones) way of fighting communism is to discard our present capitalistic system.

Religious and intellectual liberty in the sense in which we know it would destroy Russian communism, and this is really the inherent reason why Russian communism, when it came to power, crushed the church and the Bible, and slaughtered

Christians by the millions. Russian ideology is the logical hindrance to world peace.

We are making rapid progress on the stairway down from the platform of capitalism to the pit of communism.

There can be no compromise with communism. Every time compromise is made with the ideology of communism, liberty is sacrificed and lost. Compromise is the most popular word that Satan ever coined. When principle is involved and liberty is at stake, truth can never be compromised with error.

Men think that under socialism they can keep freedom, but they cannot.

In recognizing God's ownership, there is liberty. In recognizing the collectivistic state's ownership, there is tyranny.

All the material comforts and blessings that man might imagine, which he by collectivism is able to give to himself by the ordering of all men's affairs, cannot possibly compensate for the loss of the soul.

It is the absolute State expressed in communism that destroys liberty of conscience.

No man can serve God and the communistic State.

Human life belongs to God and no man has a right to take it.

Society will corrupt and become intolerable where adultery abounds.

Russia's ideology cannot give America one good thing!

The good in a free society is liberty; the good in the communist or collectivist society is so-called security. It is in the conflict between freedom and security that these two systems clash today on many battlefronts, and in varying degrees. To every God-fearing man and State the greatest security is liberty itself, and to those who forget God the greatest freedom is security itself. To control man's economy, man's life must be controlled; and to control man's life, his thought must be controlled - and this is tyranny.

Collectivism rises when the State takes over the functions and responsibilities of free men, and, relieving men of these responsibilities, strengthens itself and enslaves men.

It is easier to destroy than to build.

He (satan) is the author of confusion, too, for in such a state of affairs his cause triumphs. He is the author of it (the totalitarian State); and communism, its most highly developed form, is his brain child.

The class struggle becomes the battlefield for civil war and revolution.

The control of the economy of a nation in any planned system is not just economic control, but tyranny. Economic democracy is another name for totalitarianism.

No man alive knows enough or can ever know enough to plan and control the economy.

Collective responsibility inevitably deteriorates individual responsibility, destroys man's initiative and even his opportunity for growth as an individual personality.

For Russia to be content, without expanding, is inconceivable.

...we see the main thrust of atheistic materialism in its drive to destroy the freedom of the individual.

The Communists hate the Bible because it makes the individual responsible.

In Marxism there is no god; man has no soul; he is the property and the slave of a totalitarian state.

Christianity and Communism are totally different and cannot be identified at any point.

Today we see a tyrant arising - communism - and there are oppressed people in all sections of the world. We hear the cry for liberation, restoration, and peace.

The world would have been better and freer if Yalta and Teheran had never been.

It is our duty to speak up for these Christians in ... Communist countries ... to cry out against the awful evils of godless Communism. ...

Thus the Church becomes the instrument of the State in teaching the people the Communist line.

But Communism is more than just a political system. It is a totalitarian order involving socialism, materialism, and atheism.

If the society is controlled, it cannot be free. If the social economy is planned, it cannot be free. If there is to be no competition, there is a monopoly of the social group.

The only language that Russia knows is the language of force.

Yes, the church in Communist lands is the tool of the state to help enslave the people's minds and wills.

... when Christ and the Word of God are interpreted in terms of Marxism and offered in the name of the Christian church as a part of the program of all the churches throughout the whole world an instrument of tremendous power and of far-reaching effect has here been molded to be used by these Communist interests in subjugating their people and strengthening their hold upon their satellite lands.

Man, in the fullest possible sense is a beast. This is why a collectivistic society, controlled by man, is beastly. Man is worse than a beast, infinitely worse.

The peace of Communism (or Socialism) is enforced by slavery.

It is a recognized fact that Communism, with its atheistic beliefs and accompanying moral looseness, is making fast inroads into American life. ...

The deceit, the treachery, the murder, the intrigue, the international banditry, the crimes against humanity and civilization committed by the Communists must be faced in an appeal to righteousness among nations.

The Russians know nothing but force. They do not fear God ... their only fear is man, ... and if the Western world weakens itself with a view to removing tensions so that more creative influences for reconciliation can operate, Russia will move in with her strength to dominate the world.

... Current history has proved the Communists' word to be worthless.

The World Council offers itself as a foundation stone for reconciliation with Communism.

I believe we are witnessing the building of the kingdom of Antichrist. Russia, with the aid of the apostate religious leaders of the day who advance her socialism, is, together with them, pulling the world down into a pit of darkness.

Atheism will produce a collectivized individual, and the collectivistic social order ends in atheism because it attempts to take the place of God in the lives of men.

Russia does not need a communist party in the United States when she has such an ally in the leadership furnished by Protestant churches. ...

On Philosophy of Life

Often Used Bible Texts

“... in the name of our God we will set up our banners.” Psalm 20:5

“Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.” Psalm 33:12

“Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?” Psalm 94:16

“Righteousness exalteth a nation: but sin is a reproach to any people.” Proverbs 14:34

“The wicked flee when no man pursueth: but the righteous are bold as a lion.” Proverbs 28:1

“They that forsake the law praise the wicked; but such as keep the law contend with them.” Proverbs 28:4

“When the righteous are in authority, the people rejoice...” Proverbs 29:2

“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!” Isaiah 5:20

“To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.” Isaiah 8:20

“Look unto me and be ye saved all the ends of the earth...” Isaiah 45:22

“No weapon that is formed against thee shall prosper...” Isaiah 54:17

“When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.” Isaiah 59:19

“... he (the antichrist) shall magnify himself ... and by peace shall destroy many.” Daniel 8:25

“No man can enter into a strong man’s house, and spoil his goods, except he first bind the strong man; and then he will spoil his house.” Mark 3:27

“Many shall come in my name, saying, I am Christ; and shall deceive many.” Mark 13:6

“Be ye not unequally yoked together with unbelievers” 2 Cor. 6:14

“Wherefore come out from among them and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.” 2 Cor 6:17,18

“Have no fellowship with the unfruitful works of darkness, but rather reprove them.” Eph 5:11

“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.” I John 4:1

“If there come any unto you and bring not this doctrine, receive him not into your house, neither bid him God speed.” 2 John 10

“... Earnestly contend for the faith which was once delivered unto the saints.” Jude 3

“... For the Word of God and for the testimony of Jesus Christ” Rev 1:9

“... Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.” Rev 18:4

Dr. McIntire's Life Verse

*Therefore, my beloved brethren,
be ye stedfast, unmoveable,
always abounding in the work of the Lord,
forasmuch as ye know that
your labour is not in vain in the Lord.*

1 Corinthians 15:58

Some Personal Views

A man's labor is not his; his pastorate is not his; life is not his. All belong to Christ.

What men believe determines what they do and where they stand.

All of these decisions are made for us ... there is a time to be born, there is a time to die, and there is a time for everything under the sun, and the Lord is the One who determines these things for us.

Our troubles have been manifold and we have found the comfort of God. (At the time of his Hospitalization for Pancreatitis, 1978).

We turn to prayer ... looking to God, always with the Word, "Thy will be done."

(God) returned me to a ministry which I love.

A hospital experience ... makes us realize that we are in the care of the only One who knows everything. ...

The prospect of our going to Glory is a magnificent thing.

There are times when the Lord's people cry out ... there is a home sickness for Heaven. ...

Tribulation does produce a faith and experience and expressions that are to the glory of God.

There is so much peace in prayer and also so much mystery.

Our Heavenly Father wants us to have the best that He can give us by His grace.

I could have gone to glory. I was ready; one foot was in Heaven ... I was at the door. ...

**Everyday I rejoiced in the little things that came along ...
Every day I was conscious that prayer was being answered.**

I shall never, never get over this blessed experience of being totally isolated, left solely in the presence of the Lord Himself. ...

Prayer brings peace.

We do not fear it (death). We look forward to it and we welcome it when God says that our labor is finished here.

We know that death itself is the door into the presence of the Lord Himself, where we shall see Him face to face. ...

... If my time had been ended on this earth, I would have made the departure so sweet and beautifully, gently going down through the valley with the hand of Jesus upon mine, and I would have gone into the great highlands of Canaan.

I said, as Dr. Machen did, that our orders came out of the Bible and the Bible forbids us to support unbelief or another gospel.

You cannot separate what the world calls disaster and tragedy from the victory that God has for you.

Things in life that we have taken for granted and little thought about through the years suddenly become exceedingly important.

Suffering does bring a manifestation of grace not experienced before.

We are the dust of this earth. We have no certain dwelling place. ...

God's people arise to pay whatever price is necessary to walk with Christ outside the camp.

The Bible has in it all that the Christian needs.

The Christian must not give place to the Devil.

Leadership in any field, whether it be political or ecclesiastical, calls for an identity with a cause and a people.

Every preacher must believe that God has called him to a “great work.” The ministry is a high calling.

But, beloved, when things seem to be the lowest so far as God’s dealing with you is concerned, the depth of your most tragic experience is not the end of the story.

There is not one of us who does not need the grace of God in the face of disaster and in the decisions we must make.

When there is no hope and nothing left but just waiting upon God, as was my case, it is a joy and a delight to one’s soul to know that God has a purpose.

We have to rest in His purpose, knowing that His purpose is in His own counsel, His own power, and His own judgment. Once you reach that point, you do find tremendous security.

The more we suffer, the more we love. The greater the tribulation, the deeper our discernment and our understanding as we wait upon the Lord.

Suffering is a benediction.

So it is the grace that has delivered and that has kept us and it is in that grace that I even write these precious words.

The final thesis is, as I have said several times, that God is all in all, and all things do work together in the overruling providences of God for the sanctification of His saints. Satan is to be bound, his end is the lake of fire, while the believer is to be freed and his glory is the new Jerusalem.

God has a place and a purpose for each soul that He redeems, a place that no one else can fill.

Faith is a personal thing. It involves a personal relationship to the Almighty. Each individual must have his trust in the Lord. A person cannot have faith or trust for some friend or relative. God was dealing with Abraham. Faith is no legacy.

What I did in obeying God and standing true to His Word in the great Independent Board trials I consider to be one of the great privileges of my entire life.

A life of service is a happy life, even though the person who lives it may not have very much of this world's goods.

One thing that thrills you when you go to the Holy Land is that this Book came out of that land.

There are still those of us who believe the Bible is true.

In my junior year at Princeton, Dr. J. Ross Stevenson came to my room, 319 Brown Hall, and told me you're going to come out on the little end (by staying with Machen). You could be in a large church, you could become moderator. My reply was, "Well, thank you, Mr. Stevenson. I come from a home where we believed the Bible. I don't know where this book will take me in this life but I know where it will take me for eternity."

I am enjoying the battle so much and am so thrilled at the salvation of souls that when I get into Heaven and everything is peace, it will be hard to adjust!

If you do not want to get into trouble for the sake of the Lord, then get out of the Ministry.

There is nothing greater for God's servant than to get into the battle then watch the enemy run.

Every knock is a boost!

Favorite Hymn

O That Will Be Glory

Charles H. Gabriel

Charles H. Gabriel

1. When all my la - bors and tri - als are o'er, And I am safe on that
 2. When, by the gift of His in - fi - nite grace, I am ac - cord - ed in
 3. Friends will be there I have loved long a - go; Joy like a riv - er a -

beau - ti - ful shore, Just to be near the dear Lord I a - dore,
 heav - en a place, Just to be there and to look on His face,
 round me will flow; Yet, just a smile from my Sav - iour, I know,

rit...... **CHORUS** *Faster*

Will through the a - ges be glo - ry for me.... O that will be
 O..... that will

glo - ry for me, Glo - ry for me, glo - ry for me; When by His grace
 be glo - ry for me, Glo - ry for me, glo - ry for me;

rit. > > > >
 I shall look on His face, That will be glo - ry, be glo - ry for me.

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