

WORSHIPPING TOGETHER AGAIN

“Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.” (Heb 10:24–25).



We shall regather for full, regular, physical, corporate worship on the first Lord’s Day of the New Year (DV). The English worship service at the RELC Auditorium will resume, commencing January 3 with safety measures in place. There will be three timings—9am, 10.30am, 12pm—limited to a hundred people per time. Registration will open this Lord’s Day, December 27 (check church website at truelifebpc.org.sg). Service will be livestreamed for those unable to make it.

Safe Management Measures (SMM)

- (1) The authorities have granted approval to TLBPC to hold meetings of up to 100 people per time at RELC.
- (2) The Church’s Safe Management Officer (SMO) is Eld Tai Mern Yee with the deacons assisting. Fellowship groups are also to appoint their own SMOs to ensure that the SMMs are observed.
- (3) Worship services should have no more than 100 persons at a time (excluding pastors and supporting workers). Pastoral and support staff should be kept to a minimum.

- (4) All worshippers and church staff must declare their presence via TraceTogether/SafeEntry and have their temperature taken when they enter the premises. Those who are unwell (with fever, sore throat, cough, etc) are advised not to attend the worship services.
- (5) All worshippers are to ensure safe distancing (1m) and must wear their masks at all times. All are reminded to practise good personal hygiene by washing hands regularly or using hand sanitisers available at the entrance.
- (6) There will be no congregational singing, including live choirs. Sing with your heart, not with your lungs.
- (7) Bible study classes should not have more than 5 persons per group (excluding teachers). Groups must be separated by at least 1m. No interaction between groups.
- (8) No refreshments will be served, and no mingling before, during, and after service.
- (9) Those who fall ill during the service must be evacuated immediately. They are required to go home or see the doctor immediately.
- (10) For recording sessions, no more than 30 persons are allowed on location. Only 10 persons can be unmasked at any one time. If there is singing or song presentation, only 5 persons max can be unmasked at any one time.
- (11) Full-time church workers must inform the church of all recent doctor visits over the past 14 days for any treatment of illness including but not limited to typical symptoms of Covid-19 like fever, cough and shortness of breath. They should not come to work or to church if they are on MC or SHN.
- (12) Only 50 can gather at Godhill at a time. The premises should be cleaned/wiped down/vacuumed after every meeting especially high contact points (handles, switches, chairs, toilets, etc).

Zoning Arrangement and Movement

- (1) The RELC Auditorium is divided into 2 zones. Zone 1: ground floor seats below the main walkway. Zone 2: ground floor seats above the walkway and mezzanine floor seats.
- (2) The elderly, the handicapped, and those with infants or small children will be seated in Zone 1.
- (3) Those in Zone 1 will use the restrooms on the ground floor, and those in Zone 2 will use the one on the mezzanine floor (2nd storey).
- (4) Collect the Church Weekly from the reception table and proceed to enter the auditorium.
- (5) Ushers will direct worshippers to their seats. Once seated, do not change seats.
- (6) After the service, those in Zone 1 would leave first, followed by Zone 2.
- (7) Worshippers are requested to leave immediately after service to make space for the next group of worshippers. Please do not loiter or mingle between Zones or at the foyer.
- (8) Worshippers coming for the 2nd and 3rd services are encouraged to arrive earliest 10 minutes before worship time so that there will be no crowding or comingling at the foyer.